

Science and

VISUAL ARTS

DAVID KHANG

For David Khang, interdisci-plinary does not simply mean an art practice that spans sculpture, installation, performance, animation, text, and printmaking. His art does all that, yes, but more importantly it bridges the wider lms of art and science.

Khang, who was born in Seoul, Korea, and grew up in Toronto, says that after he earned his first degree, in psychology, he bowed to family ex-pectation and became a dentist. "I refer to it as being the logical accident of an

to it as being the logical accident of an immigrant experience," he explains. "The pressure is to professionalize." Speaking with the Georgia Straight in his East Van studio, Khang recounts that it wasn't long before boredom with dentistry set in, and his creative and intellectual aspirations asserted themselves. He moved to Vancouver, earned a BFA at Emily Carr Institute (now University) of Art & Design, then completed an MFA at the University of California, Irvine, with a special em-phasis on critical theory. When asked to describe the kind of art he makes, he smiles and answers, "Discursive."

Through whatever medium seems

best suited to the project, Khang explores visual and verbal language as "vehicles of cultural and political relations". He has designed board games, reinterpreted early conceptual projects, and staged performances in which his body and those of his collaborators function as both script and marker. In Speaking of Butterflies, performed in Los Angeles in 2004, he pierced his tongue with silk threads to which monarch butterflies were "gently teth-ered". (The butterflies were released unharmed after the performance.) And in a performance of "live dent-istry" at the Western Front in 2008, he created permanent dental decorations for Chilean artist Cheto Castellano.

With Khang's newly launched works, Amelogenesis Imperfecta (How Deep Is the Skin of Teeth), on view at the grunt gallery until September 22, and Beautox Me, at CSA Space through October 7, he has again found formally and intellectually complex ways to meld his seemingly disparate profes-. The grunt gallery installation includes microscopic laser drawings on

epithelial cells and an animated short f a human tooth evolving into a fea: some, all-devouring shark. This work developed out of experiments Khang conducted during his 2010 residence at SymbioticA Centre for Biological Arts in Perth, Australia. "It began as a goal-oriented project to manufacture enamel," he says, "but ended up being a meditation on ethical interspecies re-lations." Fetal calf serum, he explains, is used "to fuel" all stem-cell res used "to fuel" all stem-cell research.

Beautox Me, the two-channel video

work at CSA Space, examines our creasingly manufactured physical ap creasingly manufactured physical ap-pearance", Khang says. Videotaped by Elisha Burrows, two local actors recite emotionally charged speeches from Shakespeare before and after having Botox injections in their faces. It's significant that Khang administered the Botox (something dentists in this province are legally entitled to do), becoming the agent of a cosmetic process that masks facial expression, thwarting the nonverbal ways we con-vey emotion to one another.

Khang observes that artists and scientists share core concepts are driven by a similar kind of intel-lectual curiosity. To these he adds his own aspiration: thoughtful courage. Thoughtfully considering all angles, he says, "before enacting one's own ethics and one's own > ROBIN LAURENCE

CARRIE WALKER

A sweet-natured whippet named Trooper greets visitors at the door of Carrie Walker's East Vancouver studio. He's immediately recognizable from the delicately rendered drawings of him that Walker created and exhib ited in 2005. Still, the portraits of her pet are a bit of a blip in a body of work that explores our understanding—or misunderstanding-of nature through depictions of wild creatures. "I drew Trooper for my own pleasure, out of love for my dog," Walker explains. "I didn't draw him with any regard for contemporary art practice." contemporary art practice

Her art practice hasn't suffered. Walker came to the attention of crit-ics, curators, and art dealers with the series of nearly 300 pen and ink draw-ings of animal heads she created be-tween 2001 and 2006. Working from photographs found in field guides and animal encyclopedias, she drew

everything from bats and vultures to everything from bats and vultures to orangutans and shrews. "With those portraits there was for me a con-scious attempt to draw animals that I thought would elicit an emotional response from people," Walker re-calls, At the same time, she focused on the less media-friendly fauna. "I was shying away from the iconic-the big animals like lions and tigers and pandas that get so much airtime."

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In part, her work critiques the judgments of an animal's appearance or behaviour that often occur in nature books. "What I have always found interesting is the way humans write about animals," she says, citing oddly anthropomorphic adjectives like "malicious" and "hideous". Still, she frequently incorporates such descriptions into the titles of her drawings, creating an ironic distance between her art and her source material.

treating an inonc distance between her art and her source material. Recently, Walker has been in-serting her renderings of animals into old found drawings and water-colours, often producing unsettling disjunctions by dropping, say, an African animal into a pastoral English landscape or a marine mammal onto a well-tended lawn. She also ramps up the surreal quality and alienated mood of her Found Drawing Project by greatly enlarging the scale of the animal interventions: a gopher may be the size of a mountain or a swan may threaten to consume a sailboat.

Walker seems to have smartly Walker seems to have smartly au-ticipated the contemporary art world's surging interest in the animal as sub-ject. Our increasing detachment from nature, she suggests, leads us to imbue wild creatures with our longings for wild creatures with our longings for freedom and mystery. And she doesn't exclude herself from our growing urban removal from the natural world. "The reality is, even though I spend a ton of time reading about wild animals, I have almost no exparience with them."

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This fall, Walker is participating in three exhibitions: Odd Occurrences at the Seymour Art Gallery (until October 14), Reflexive Animals at the Simon Fraser University Gallery (until October 20), and Scenes of Selves, Occarious for Purper at the Surrey, Art casions for Ruses at the Surrey Art Gallery (from September 15 to Decem-ber 16). The Surrey show reveals an entirely distinct body of work-human rather than animal portraits-but that is another story for another day.

> ROBIN LAURENCE